1. Call to Order:
2. Roll Call:
3. Reading and Approval of the Minutes
4. Bills and Claims for Board Approval
5. Recognition of those in the audience who have complaints, problems, request for permits, etc.
6. Presentation from various Village officials and Department Heads
7. Treasurer’s Report
8. Clerks Report – October 18th and 19th will be Fall Clean Up Days.
9. Zoning Administrators Report
10. Police Chiefs Report
11. Fire Chiefs Report
12. Street, Water and Sewer Superintendent’s Report
13. Presentation of Mayor’s request and action by the Board
14. Appointment of West City Police Chief, John Graskewicz effective September 4, 2021.
15. Accept the resignation of Chief Moyers, effective September 3, 2021.
16. Discuss and possible vote on personnel for the Volunteer Fire Department.
17. Discuss and possible vote on personal for the Part Time Police Dept. Panel.
18. Discuss and possibly act the purchase of new spike strips for the WCPD
19. Presentation of Reports and request for action by standing committees of the Board.
20. Street and Alley Dale Watkins and Bill Baker
21. Discuss and possibly act on the purchase of SCADA System for Water Meter Vault and Water Towers. C and C Pump
22. Discuss and possible act on relining main 8” sewer line under Rt. 14.
23. Discuss and possibly act on relining (4) four sewer main holes.
24. Discuss and possibly act on installing Internet at the Water Tower and Master Water Meter Vault.
25. Discuss and possibly act on pay estimates for Webster St. line replacement
26. Discuss and possibly act on charges from John H. Crawford and Associates for Inspection.
27. Finance Linda Sullivan and Amos Abbott
28. Discuss the Infrastructure grant.
29. Buildings and Grounds Darren Romani and Amos Abbott
30. Discuss and possible approve the Clerk to post bids for Pest Control. Current contract ends the middle of December 2021.
31. Discuss and possibly act on the bid and contract for security update for the village Hall.
32. Health and Safety - Amos Abbott and Bill Baker
33. Discuss and possibly act on litigation for properties located at 302 Clayton Street and 725 West Division St.
34. Discuss and possibly act on Donating the 2007 Tahoe from the Fire Dept to Franklin County EMA.
35. Discuss and possibly act on donating to Williamson County 911 for Dispatcher training on 9/21, 9/22, and 9/23, 2021. Our Dispatchers will be allowed to attend.
36. Utilities – Dale Watkins and Gordon Rice
37. Shut off list.
38. Ordinances and Resolutions Ron Giacone – Attorney
39. Unfinished business of the Board.

11) Executive Session of the Board

12) Adjournment: