

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025**

**BROWNING 2
032**

Kevin Wilson
Kevin Wilson, County Clerk

JUDGE'S INITIALS _____

FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

VILLAGE	TOWNSHIP
VILLAGE OF WEST CITY FOR VILLAGE PRESIDENT (Vote for ONE)	FOR TOWNSHIP TRUSTEE (Vote for not more than FOUR)
<input type="radio"/> Ronald House <input type="radio"/> Linda Sullivan	<input type="radio"/> Dennis Followell Republican <input type="radio"/> Charles "Chuck" Horton Republican <input type="radio"/> Warren Walton Republican <input type="radio"/> Gary Van Hoorebeke Republican <input type="radio"/> Don Lamb Democrat
FOR VILLAGE TRUSTEE (Vote for not more than THREE)	PARK
<input type="radio"/> Darren Romani <input type="radio"/> Bill Baker <input type="radio"/> Jackie Wiggins <input type="radio"/> Dale Watkins	BENTON PARK DISTRICT FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for THREE)
TOWNSHIP	<input type="radio"/> Theresa Bates <input type="radio"/> David Allen <input type="radio"/> Kyle Bacon
BROWNING TOWNSHIP FOR TOWNSHIP SUPERVISOR (Vote for ONE)	FOR PARK COMMISSIONER TO SERVE A FULL 4-YEAR TERM (Vote for ONE)
<input type="radio"/> Rodney Pete Elko Democrat	<input type="radio"/> Chad Lampley
FOR TOWNSHIP CLERK (Vote for ONE)	LIBRARY
<input type="radio"/> Donna Sevenski Democrat	BENTON PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for TWO)
FOR TOWNSHIP ASSESSOR (Vote for ONE)	<input type="radio"/> Paula E Fuller <input type="radio"/> Kathy L Storey
FOR TOWNSHIP HIGHWAY COMMISSIONER (Vote for ONE)	TURN BALLOT OVER TO CONTINUE VOTING
<input type="radio"/> Steven Overturf Democrat	

REGIONAL BOARD OF EDUCATION	HIGH SCHOOL
<p>REGIONAL BOARD OF EDUCATION NO. 21</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC & WILLIAMSON COUNTIES)</p> <p>TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> Marleis Trover - Johnson County</p> <p><input type="radio"/> Jean A Chamness - Franklin County</p> <p><input type="radio"/> _____ Write-In</p>	<p>FOR MEMBER OF THE SCHOOL BOARD TO SERVE A FULL 4-YEAR TERM (Vote for a total of THREE)</p> <p>Township 6S Range 2E</p> <p><input type="radio"/> Marci Glover</p> <p><input type="radio"/> Lindell Ray Minor III</p> <p>Township 5S Range 3E</p> <p><input type="radio"/> Robin S Labuwi</p> <p><input type="radio"/> Mark D. Minor</p>
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES)</p> <p>TO SERVE AN UNEXPIRED 4-YEAR TERM (Vote for ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-In</p>	<p>COMMUNITY COLLEGE</p>
<p>SCHOOL</p>	<p>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</p>
<p>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for FOUR)</p> <p><input type="radio"/> Brad Wilson</p> <p><input type="radio"/> Derek Stowers</p> <p><input type="radio"/> Gary Messersmith</p> <p><input type="radio"/> Lex Stewart</p>	<p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p>HIGH SCHOOL</p>	
<p>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 2 MAY EB ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY EB ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</p> <p>(Vote for a total of ONE)</p> <p>Township 5S Range 4E</p> <p><input type="radio"/> Mitchell (Mitch) Bennett</p> <p>Township 6S Range 3E</p> <p><input type="radio"/> Lindsay Jones Hernandez</p>	